

**SHAWBURY PARISH COUNCIL**  
**THE NEXT MEETING OF THE COUNCIL WILL TAKE PLACE IN THE**  
**VILLAGE HALL ON TUESDAY JULY 11<sup>th</sup>. 2023 AT 7.00pm.**

*Jack Wilson*  
**Parish Clerk**  
**July 2<sup>nd</sup>. 2023**

---

**PUBLIC SESSION**

Prior to the start of the meeting, Members will consider any issues raised by members of the public.

---

**AGENDA**

**1. Apologies.**

**2. Declaration of Personal or Prejudicial Interests.**

For Members to disclose any personal or prejudicial interests in any items on the Agenda.

**3. Minutes of the Meeting held on June 13<sup>th</sup>. 2023**

To consider and approve the minutes from the meeting.

**4. Matters Arising**

- (a) Speed Controls on A53 and the road behind RaPRA.
- (b) Safer Road Partnership.

**5. Correspondence.**

To consider correspondence received by the Clerk since the last meeting.

**6. Accounts and Financial Statement.**

To approve the documents which will be issued at the meeting.

**7. Council Allotment.**

Councillor J. Vernon has asked for this item to be discussed and details have been circulated to Members.

**8. Council Car Park.**

Councillor C. Forshaw has raised the following concerns:

- (a) State of the refuse bin.
- (b) Overnight parking of a camper van.
- (c) Location of the visiting mobile library.

**9. Exchange of Information:**

(a) To raise additional agenda items for the next meeting.

(b) For Members to raise issues needing urgent attention re:

1. Highways.
2. Street Lights.
3. Other.

**10. Reports received from:**

**(a) Police.**

**(b) RAF Shawbury.**

**(c) Shropshire Council.**

**11. Planning Applications.**

(a) The following application has been received:

The Lodge, Shrewsbury Road, Shawbury – Application to determine if prior approval is required for a proposed change of use (23/02535/PA3MA).

**12. Committee and any other reports.**

**13. Press Matters.**

**14. Date and Time of the next meeting.**

Tuesday, August 8<sup>th</sup>. 2023 at 7.00pm.